



CATHEDRAL CHURCH OF THE ADVENT

JULY 25, 2021

The Ninth Sunday after Pentecost

9:15 a.m.

VOLUNTARY

HYMN

All Creatures of Our God and King

1. All creatures of our God and King,
Lift up your voice and with us sing:
O praise him, alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam:
O praise him, O praise him
Alleluia, alleluia, alleluia!

2. Thou rushing wind that art so strong,
Ye clouds that sail in heaven along:
O praise him, alleluia!
Thou rising moon in praise rejoice,
Ye lights of evening find a voice:
O praise him, O praise him
Alleluia, alleluia, alleluia!

3. All ye who are of tender heart,
Forgiving others, take your part:
O sing ye, alleluia!
Ye who long pain and sorrow bear,
Praise God and on him cast your care:
O praise him, O praise him
Alleluia, alleluia, alleluia!

4. Let all things their Creator bless,
And worship him in humbleness:
O praise him, alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One:
O praise him, O praise him
Alleluia, alleluia, alleluia!

Words: Francis of Assisi, c. 1225; trans. William H. Draper, 1919, alt. Music: "Lasst Uns Erfreuen," 1623 CCLI Lic. #1620861

OPENING SENTENCES

CONFESSION OF SIN

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

THE DECLARATION OF FORGIVENESS

A READING FROM THE SECOND BOOK OF KINGS.

A man came from Baal-shalishah, bringing the man of God bread of the firstfruits, twenty loaves of barley and fresh ears of grain in his sack. And Elisha said, "Give to the men, that they may eat."⁴³But his servant said, "How can I set this before a hundred men?" So he repeated, "Give them to the men, that they may eat, for thus says the Lord, "They shall eat and have some left."⁴⁴So he set it before them. And they ate and had some left, according to the word of the Lord. (4:42-44)

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 145:10-19

READ RESPONSIVELY, BY HALF-VERSE.

- 10 All your works praise you, O Lord, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words *
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The Lord is righteous in all his ways *
and loving in all his works.
- 19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

A READING FROM THE GOSPEL ACCORDING TO ST. JOHN.

Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias.² And a large crowd was following him, because they saw the signs that he was doing on the sick.³ Jesus went up on the mountain, and there he sat down with his disciples.⁴ Now the Passover, the feast of the Jews, was at hand.⁵ Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?"⁶ He said this to test him, for he himself knew what he would do.⁷ Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little."⁸ One of his disciples, Andrew, Simon Peter's brother, said to him,⁹ "There is a boy here who has five barley loaves and two fish, but what are they for so many?"¹⁰ Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number.¹¹ Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted.¹² And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost."¹³ So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten.¹⁴ When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"¹⁵ Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.¹⁶ When evening came, his disciples went down to the sea,¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them.¹⁸ The sea became rough because a strong wind was blowing.¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were frightened.²⁰ But he said to them, "It is I; do not be afraid."²¹ Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going. (6:1-21)

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

SUFFRAGES

Officiant: O Lord, show thy mercy upon us;
People: And grant us thy salvation.
Officiant: Endue thy ministers with righteousness;
People: And make thy chosen people joyful.
Officiant: Give peace, O Lord, in all the world;
People: For only in thee can we live in safety.
Officiant: Lord, keep this nation under thy care;
People: And guide us in the way of justice and truth.
Officiant: Let thy way be known upon earth;
People: Thy saving health among all nations.
Officiant: Let not the needy, O Lord, be forgotten;
People: Nor the hope of the poor be taken away.
Officiant: Create in us clean hearts, O God;
People: And sustain us with thy Holy Spirit.

COLLECT AND PRAYERS OF INTERCESSION

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Officiant: Let us bless the Lord.
People: Thanks be to God.

THE GRACE AND THE WELCOME

1. What love could remember no wrongs we have done?
 Omniscient, all-knowing, he counts not their sum;
 Thrown into a sea without bottom or shore,
 Our sins, they are many, his mercy is more.

2. What patience would wait as we constantly roam?
 What Father, so tender, is calling us home!
 He welcomes the weakest, the vilest, the poor;
 Our sins, they are many, his mercy is more.

3. What riches of kindness he lavished on us;
 His blood was the payment, his life was the cost;
 We stood 'neath a debt we could never afford;
 Our sins, they are many, his mercy is more.

*Praise the Lord, his mercy is more.
 Stronger than darkness, new every morn;
 Our sins, they are many, his mercy is more.*

4. What heaven so certain, what promise secure!
 In Jesus, our present and future are sure.
 Forgiveness will hold, as it held us before;
 Our sins, they are many, his mercy is more.

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I love you Lord;
 Oh, your mercy never fails me;
 All my days,
 I've been held in your hands.
 From the moment that I wake up,
 Until I lay my head,
 I will sing of the goodness of God.

*All my life, you have been faithful.
 All my life, you have been so, so good.
 With every breath that I am able,
 I will sing of the goodness of God.*

I love your voice,
 You have led me through the fire;
 In darkest night,
 You are close like no other.
 I've known you as a father,
 I've known you as a friend,
 I have lived in the goodness of God.

Your goodness is running after,
 It's running after me.
 Your goodness is running after,
 It's running after me.
 With my life laid down,
 I'm surrendered now,
 I give you everything.
 Your goodness is running after,
 It's running after me.

Words & Music: Bed Fielding, Brian Johnson, Ed Cash, Jason Ingram, Jenn Johnson

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THE DOXOLOGY

**Praise God from whom all blessings flow; praise him, all creatures here below;
 praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

THE CLOSING PRAYERS AND BLESSING

1. O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

2. O Light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be.

3. O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

4. O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

Words: George Matheson, 1882 Music: Christopher Miner, 1997 ©1997 Christopher Miner Music CCLI License #1620861

THE DISMISSAL AND VOLUNTARY

Let us go forth in the name of Christ.

Thanks be to God.

THE FLOWERS ARE GIVEN
TO THE GLORY OF GOD AND IN MEMORY OF

Charles Blanton Webb
Julia May Webb DeBardleben
by Jane S. Webb

ADULT EDUCATION (10:15-11:00 A.M.)

The Dean's Class (Refectory) – *Heaven-Consciousness: Contentment* – Cameron Cole
Women in the Bible (Chapter Room) – *Hagar and the Steadfast Love of God* - Charlotte Getz
The Greatness of Our God (Living Room) – *The Universe Was Spoken Into Existence* - Wes Sharp